## **EXHIBIT A**

## DISTRICT COUNCIL 16 NORTHERN CALIFORNIA HEALTH AND WELFARE TRUST FUND

## SUBSCRIBER AGREEMENT FOR NON-BARGAINING EMPLOYEES OF SIGNATORY EMPLOYERS

Date:	
Employer's Name:	
Employer Number:	
Billing #:	
Contributions will Start On:	
Contribution Rate and Effective Date:	

Employee Name	Last 4 Digits of SS#	Date of Birth	Date of Hire	Title	Effective Date of Coverage

<u>Note</u>: Employer must complete Exhibit A and submit it to the Fund Office on an annual basis.